

financial information about an individual's proposal. This discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3),(4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* May 5, 1997

*Place:* Holiday Inn—Chevy Chase, Terrace Ballroom, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Closed:* May 5, 1997 8:30 a.m.—5:00 p.m.

*Contact:* Pamela C. Roddy, Ph.D., 17-89, Parklawn Building, Telephone: (301) 443-1001 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: April 29, 1997.

**Jeri Lipov,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 97-11592 Filed 5-2-97; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-57]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Community Planning and Developing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: July 7, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Shelia E. Jones, Department of Housing & Urban Development, 451 7th Street, SW, Room 7230, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Gloria Montgomery, Office of Special Needs Assistance Programs, Room 7258, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410, telephone number (202) 708-1226.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's

estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Innovative Project Funding, Innovative Homeless Initiative Demonstration Program Progress Report.

*OMB Control Number, if applicable:* 2506-0147.

*Description of the need for the information and proposed use:* Annual Progress Reports will be completed at the end of each program year by State and local government and nonprofit organizations who have received funding from HUD under the Innovative Homeless Initiative Demonstration program. Grant recipients who have been approved for less than 12 months are to submit a final progress report. These reports to HUD will provide information necessary for program monitoring and evaluation.

*Agency form numbers, if applicable:*

*Members of affected public:* States, units of local government, not-for-profit institutions.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

*Status of the proposed information collection:*

Activity	Number of respondents	Frequency of responses (annually)	Hours per response	Burden hours
Record Keeping .....	48	1	45	2,160
Report Preparation .....	48	1	20	960

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 USC Chapter 35, as amended.

Dated: April 23, 1997.

**Jacque Lawing,**

*General Deputy, Assistant Secretary.*

[FR Doc. 97-11531 Filed 5-2-97; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-58]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: July 7, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing & Urban Development, 451—7th Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**